6.	Ethnocentrism is a danger to the counseling profession because a. counselors may project their values onto clients. b. counselors may ignore how the client's cultural values and beliefs may influence the client. c. there may be a disconnect between the counselor's practicing theory and the client's worldview. d. All of the above.
7.	Cooperation, "saving face," and interdependence are examples of a. collectivistic values. b. individualistic values. c. ethnocentric values. d. worldview.
8.	Those people born during the Baby Boomer generation were born between the years of a. 1901 – 1924. b. 1925 – 1942. c. 1943 – 1960. d. 1961 – 1981.
9.	Socioeconomic status (SES) is defined by a. household income. b. education level. c. access to heath care. d. All of the above.
10.	disabilities represent the majority of disabilities. a. Mental b. Physical c. Spiritual d. None of the above.
11.	Professional counselors who engage in advocacy efforts assume that there is a a. common goal for advocacy among other professionals. b. power differential among U.S. individuals. c. unconscious and unearned power among all cultural groups. d. All of the above.
12.	According to Klockholn and Strodbeck's theoretical model (1961) of worldview, human nature is a. innately bad. b. innately good. c. Both of the above. d. None of the above.
13.	One way to deepen the level of understanding shared by a counselor and client is to use a. sympathy. b. metaphors. c. projection. d. kinesics.
14.	is NOT one of the hierarchical social relationship categories? a. Individualistic b. Lineal-hierarchical c. Collateral-individual d. Collateral-mutual